

Attorney Docket No. YOR920000464US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
In Re PATENT APPLICATION Of:  
Vedekkadathu T. RAJAN et al.  
Application No. : 09/676,423  
Filed: September 29, 2000  
For: MACHINE CUT TASK IDENTIFICATION FOR  
EFFICIENT PARTITION AND DISTRIBUTION

Art Unit: 2127  
Examiner: Syed J. Ali

**AMENDMENT AFTER FINAL FAX TRANSMITTAL****OFFICIAL**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED  
CENTRAL FAX CENTER

JUL 28 2004

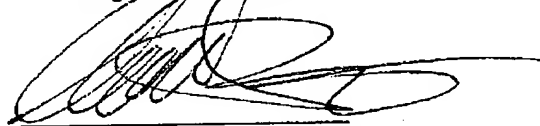
Sir,

Transmitted herewith are:  
AMENDMENT (14 pages)  
Total number of pages 15 (including this cover sheet)

Please charge any deficiencies in fees and credit any overpayment of fees to IBM Corporation Deposit Account no. 50-0510 and advise us accordingly.

I hereby certify that the above listed documents are being transmitted by fax to the Commissioner for Patents, United States Patent and Trademark Office, P.O. Box 1450 Alexandria, VA 22313-1450, at fax no. (703) 872-9306, this Wednesday, July 28, 2004.

Respectfully submitted,



Charles W. Peterson, Jr.  
Registration No. 34,406

July 28, 2004  
(Date)

Customer No. 33233

Law Office of Charles W. Peterson, Jr.  
P.O. Box 710627  
Oak Hill, VA 20171  
Telephone: (703) 481-0532  
Facsimile: (703) 481-0585

JUL 28 2004

Attorney Docket No. YOR920000464US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**OFFICIAL**

In re Patent Application of:

Vedekkadathu T. RAJAN et al.

Application No. : 09/676,423

Filed: September 29, 2000

For: MACHINE CUT TASK  
IDENTIFICATION FOR EFFICIENT  
PARTITION AND DISTRIBUTION

Art Unit: 2127

Examiner: Syed J. Ali

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AFTER FINAL**

Sir:

Responsive to an Office Action dated July 28, 2004, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this Amendment.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this Amendment.

**Remarks/Arguments** begin on page 10 of this Amendment.